

# Chapter Officers



Complete and return now and when changes occur (Please Print)

I hereby certify that the following officers were elected by the

\_\_\_\_\_ on \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
CHAPTER NAME MONTH DATE YEAR

\_\_\_\_\_ Submitted: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
SECRETARY'S SIGNATURE MONTH DATE YEAR

No Officer changes

## President

Name \_\_\_\_\_ FMCA # \_\_\_\_\_

Date Taking Office \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

## Vice President (List additional Vice Presidents on a separate page and attach to this form.)

Name \_\_\_\_\_ FMCA # \_\_\_\_\_

Date Taking Office \_\_\_\_\_ Title \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

## Secretary

Name \_\_\_\_\_ FMCA # \_\_\_\_\_

Date Taking Office \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

## Treasurer

Name \_\_\_\_\_ FMCA # \_\_\_\_\_

Date Taking Office \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

## Secretary/Treasurer

Name \_\_\_\_\_ FMCA # \_\_\_\_\_

Date Taking Office \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**National Director** (Not required for Associate Chapter)

Name \_\_\_\_\_ FMCA # \_\_\_\_\_

Date Taking Office \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**Alternate National Director** (Not required for Associate Chapter)

Name \_\_\_\_\_ FMCA # \_\_\_\_\_

Date Taking Office \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**Newsletter Editor**

Name \_\_\_\_\_ FMCA # \_\_\_\_\_

Date Taking Office \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**Chapter Contact Information** (As it should appear in the Chapter Directory of *Family RVing* magazine)

**Please be sure to list someone who will be able to respond to inquires and is readily available to answer chapter questions.**

Name \_\_\_\_\_ FMCA # \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_ Start Date \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

**Return Completed form to:**

**Chapter Services  
Family Motor Coach Association  
8291 Clough Pike  
Cincinnati, Ohio 45244**

Permanent changes to membership files cannot be made from this form. Please encourage your members to keep their membership records current by contacting the Membership Department: 513-474-3622 or 800-543-3622, e-mail to [addresschange@fmca.com](mailto:addresschange@fmca.com), or make changes online at [www.fmca.com](http://www.fmca.com)