# INTERNATIONAL CONVENTION & RV EXPO

MARCH 20-23, 2024

### PIMA COUNTY **FAIRGROUNDS**

### **TUCSON, ARIZONA**

**SEMINARS • INDOOR EXHIBITS RV DISPLAYS • GAMES** 

**ICE CREAM SOCIAL • ENTERTAINMENT** 

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|     |     |    |     |     |     |   |     |

OMotorhome OTrailer OFifth-Wheel

**VOLUNTEER OPPORTUNITIES** See reverse for details and options.

#### **BECOME A MENTOR**

I would like to be a mentor

#### PERSONAL INFORMATION

Permanent changes to membership files cannot be made from this form.

| MEMBER #                                   | PILOT FIRST NAME                |   | PILOT LAST NAME                          |   |
|--|---------------------------------|---|--|---|
| CO-PILOT FIRST NAME                        |                                 | CO-PILOT LA   | ST NAME                                  |   |
| ADDRESS (Confirmation page                 | cket and credentials will be se | nt here.)   |  |   |
| CITY STAT                                  |                                 | PROVINCE  | ZIP/POSTAL COD                           | E |
| AREA CODE/HOME PHONE                       |                                 |   |  |   |
| EMAIL ADDRESS (REQUIRED)*  RV MANUFACTURER |                                 | CONFIRMATION & PARKING CREDENTI Parking credentials will be maile |  |   |
|  |                                 | RV LENGTH   | mailing address provided, unless you ask |   |

CHAPTER NAME

I am a Chapter member.

I am/we are First Time Attendee(s) 3-18-24 Arrival

Immediate family and those under 18 years old are free. Those 18 and older who are not immediate family are \$20 each.

**GUEST NAME** AGE

GUEST NAME AGE

| See   | GISTRATION FEES reverse side for parking descriptions, mailing procedures, ing procedures, and additional volunteer information. | EARLY BIRD<br>RECEIVED BY<br>1-17-24 | RECEIVED<br>AFTER<br>1-17-24 | AMOUNT<br>DUE |
|---|--|--------------------------------------|------------------------------|---------------|
|   | Registration + Non-Electric Camping 1,2  | \$250                                | \$270                        |               |
| ONE   | Registration + 30-Amp Electric <sup>2</sup>  | \$475                                | \$495                        |               |
| CT  | Registration + 30-Amp Full <sup>2</sup> (limited availability)   | \$550                                | \$570                        | SOLD OUT      |
| SELECT                                      | Registration + 50-Amp Electric <sup>2</sup>  | \$595                                | \$615                        |               |
|   | Registration + 50-Amp Full <sup>2</sup> (limited availability)   | \$700                                | \$720                        |               |
| RV with 1 Person - Deduct \$20              |  | -\$ 20                               | -\$ 20                       |               |
| Each Additional Guest (complete info above) |  | \$ 20                                | \$ 20                        |               |
| Pa  | ssport - 2 People (no overnight parking)   | \$200                                | \$220                        |               |
| Pa  | assport – 1 Person (no overnight parking)  | \$180                                | \$200                        |               |
| La  | dies' Luncheon – Thursday, 3/21, 11:30 a.m.  | \$ 15                                | \$ 15                        |               |
| M   | agic Mile Walk/Run – Friday, 3/22, 8 a.m.³   | \$ 10                                | \$ 10                        |               |
| Pa  | yment Plan <sup>4</sup> (credit card only)   | HALF DUE                             | N/A                          |               |
| 1 6 a.r.                                    | n. to 11 p.m. Generator, No Generator, Full Generator  |                                      |                              |               |

#### TOTAL AMOUNT DUE

#### **CANCELLATION POLICY**

Refunds for this convention will be made only upon written request by emailing (cancel@fmca.com). Cancellations made by January 17, 2024, will receive a full refund minus \$25 handling fee. Cancellations made after January 17, 2024, but before March 20, 2024, will receive a full refund minus \$50 handling fee. Absolutely no refunds March 20, 2024, and after. Badges and confirmation materials must be returned to the FMCA home office before any refund is issued. Electric Refunds: No refunds for electric service if cancelled on or after February 28, 2024.

to have them held at Will Call.

O Hold credentials at Will Call

#### PLEASE INDICATE YOUR **PARKING PREFERENCE**

See reverse for descriptions

- General (Generators 6AM-11PM)
- Electric  $\bigcirc$
- Full Generator
- No Generator
- External Generator (6AM-11PM)
- External Full Generator
- Disabled Parking Needed‡
- ‡ A current state-issued disability placard must be visible upon arrival.

#### **PAYMENT INFORMATION**

To pay by credit card, please call 800-543-3622. All major credit cards accepted. Make checks and money orders payable to Family Motor Coaching, Inc. in U.S. funds.

### **AFTER MARCH 12, 2024, REGISTRATIONS WILL** ONLY BE TAKEN ON SITE.

The Welcome Area and Will Call in Tucson will open on Sunday, March 17, 2024, at 8 a.m.

#### **ELECTRIC REFUNDS**

No refunds for electric service if cancelled on or after February 28, 2024.

#### **COVID-19 NOTICE**

An inherent risk of COVID-19 exposure exists in any public place where people gather. By attending this event you understand and assume all risk related COVID-19 exposure. FMCA, its staff, officers, exhibitors, volunteers, members, service providers, and grounds personnel are not liable for any illness, injury, or death from COVID-19 related to your participation at this event.

#### **RETURN FORM TO**

FMCA/Events Dept. 8291 Clough Pike Cincinnati, OH 45244

More Details On The Reverse Side

<sup>&</sup>lt;sup>2</sup> Includes registration and camping for pilot and copilot

<sup>&</sup>lt;sup>3</sup> Proceeds to chosen activity charity / <sup>4</sup> See reverse for details

#### PARKING AREA DESCRIPTIONS

**General Parking** – Use of factory-installed generator permitted from 6 a.m. to 11 p.m.

**Electric Parking** – Electric (30-amp or 50-amp) will be available at your parking space the day you arrive and get parked. It may not be available immediately.

**Full Generator** – Factory-installed generator use permitted 24 hours a day.

No Generator - Generator use not permitted. Limited.

**External Generator** – Use of a portable generator placed outside of the RV permitted from 6 a.m. to 11 p.m.

**Disabled Parking** – The dedicated Disabled Lot will include 30-amp and 50-amp electric in the grass field behind the main entertainment stage, near the activity areas. Those who register for other types of service will be parked as close as possible to the activity areas.

Passport And Public Gate Car Parking – No overnight parking on event site property. Passport and Public Gate RVs cannot be accommodated at the grounds. The Passport and Public Gate car parking lot will be open from 8 a.m. to 10 p.m., March 19 through 23, 2024.

#### **FMCA PAYMENT PLAN**

The FMCA Payment Plan is available for those who register by credit card. This plan allows registrants to pay half of the total registration cost upon initial registration, with the balance charged at a later date. For the Tucson convention, the remaining balance will be charged on January 16, 2024.

## MOBILITY CART/GOLF CART INSURANCE & USE

Attendees must have valid insurance on personal mobility carts and/or golf carts. All golf carts must have operating headlights if used before sunrise or after sunset. The speed limit for all vehicles in the activity areas is 5 mph.

#### **VOLUNTEERS**

Volunteers will be parked in the volunteer parking area, and electric (if purchased) will be available at your site on the day indicated on your "Date of Entry" card. If you are a volunteer and wish to park in another parking area, FMCA does not guarantee that the electricity in that lot will be available on the date you arrive.

#### **VOLUNTEER OPPORTUNITIES**

There are numerous volunteer opportunities for attendees. Please indicate which interests you by filling in the circle(s). Early arrival is required for most volunteer opportunities. For more information visit FMCA.com. **Select one.** 

| Pilot                       | Co-Pilot                                       |  |  |
|-----------------------------|--|--|--|
| ○ Parking¹                  | ○ Parking¹                                     |  |  |
| ○ Welcome <sup>2</sup>      | ○ Welcome <sup>2</sup>                         |  |  |
| ○ Greeters³                 | ○ Greeters³                                    |  |  |
| ○ Activity Carts³           | <ul> <li>Activity Carts<sup>3</sup></li> </ul> |  |  |
| ○ Frustrated Maestros³      | <ul> <li>Frustrated Maestros</li> </ul>        |  |  |
| ○ Security³                 | ○ Security³                                    |  |  |
| ○ Trams³                    | ○ Trams³                                       |  |  |
| Coffee⁴                     | ○ Coffee⁴                                      |  |  |
| ○ FMCA Store <sup>4</sup>   | ○ FMCA Store <sup>4</sup>                      |  |  |
| ○ Information <sup>4</sup>  | ○ Information <sup>4</sup>                     |  |  |
| ○ Seminars⁴                 | ○ Seminars⁴                                    |  |  |
| 1 Poquiros March 14 Arrival | 2 Doguiros March 15 Arrival                    |  |  |

#### March 14 Arrival <sup>2</sup> Requires March 15 Arr

## MAILING AND PARKING PROCEDURES FOR ALL PARKING AREAS

All registered guests must display the parking and "Date of Entry" credentials in the motorhome or towing vehicle windshield in order to facilitate your entry onto the grounds.

FMCA will begin mailing the credentials as soon as January 24, 2024. Please provide a valid mailing address or you can choose to have your packet held at Will Call. Registrations received after March 6, 2024, will automatically be held at Will Call.

Those who choose to have their credentials held at Will Call will be emailed directions, pickup instructions, and a Will Call placard to be printed and affixed to the windshield. Will Call hours will be 8 a.m. to 5 p.m., Sunday, March 17, through Wednesday, March 20, in the Arrival Area.

#### **ARRIVAL AREA**

The Arrival Area will be open 8 a.m. to 5 p.m. Sunday, March 17, through Wednesday, March 20.

#### **PARKING**

Parking will be located at the Pima County Fairgrounds. Each RV will be parked with the assistance of a parking team member, no exceptions. Parking hours will be from 8 a.m. to 5 p.m. All parking will be at the discretion of the parkers.

Registered family members will be assigned a parking date of Monday, Tuesday, or Wednesday, March 18, 19, or 20, 2024. Families are requested to arrive on the date stated on their "Date of Entry" card. When registering, please advise if you cannot arrive on one of the assigned parking dates.

#### **PARKING TOGETHER**

If you would like to park with family or friends, you must register for the same type of parking and have the same "Date of Entry." You must arrive together or wait in the Arrival Area until all parties have arrived to be parked.

#### **CARAVANS**

Groups of 10 or more RVs wishing to park together must register as a caravan with FMCA's Events Department by February 21, 2024. Please have the designated caravan leader call (800) 543-3622 to make the reservation. Contact information, the number of RVs, and the type of parking will be needed at the time of the call. To park together, RVs in the caravan must register for the same type of parking.

### **EARLY ARRIVALS**

If you arrive prior to your "Date of Entry," dry camping will be available in the Arrival Area starting Sunday, March 17, at no charge. If you arrive early and would like to be parked in your final parking site (during scheduled parking hours), you will pay an additional \$40 per night (payable on-site; cash or check).

#### **TRAM SERVICE**

Tram service to all parking areas will be available beginning Tuesday, March 19. Limited tram service will be available on Monday, March 18, for volunteers.

#### **DEPARTURE**

Departure is on Sunday, March 24, 2024. Electric service will be disconnected at 9 a.m. Everyone is to leave the grounds by noon.

#### **DISCLAIMER**

FMCA reserves the right to cancel or postpone any event promoted by FMCA without cause or warning. Should FMCA be forced to cancel an International Convention & RV Expo along with any associated activities, attendees will receive, at the sole discretion of FMCA, a refund or letter of credit for the registration and service(s) being affected by the registration. Equivalent utilities/services at a future event may not be available at a particular venue, so the closest option will be provided.

<sup>&</sup>lt;sup>3</sup> Requires March 17 Arrival <sup>4</sup> Requires March 18 Arrival