

# FMCA'S 105<sup>TH</sup> INTERNATIONAL CONVENTION & RV EXPO

AUGUST 24-27, 2022

LANCASTER EVENT CENTER

LINCOLN, NEBRASKA

Seminars • Indoor Exhibits  
RV Displays • Games  
Ice Cream Social • Entertainment

PRESENTED BY



## REGISTRATION FEES

See reverse side for parking descriptions, mailing procedures, parking procedures, and additional volunteer information.

	EARLY BIRD RECEIVED BY 6-22-22	RECEIVED AFTER 6-22-22	AMOUNT DUE
<b>SELECT ONE</b> Registration + Non-Electric Camping <sup>1,2</sup>	\$225	\$245	
Registration + 30-Amp Electric <sup>2</sup>	\$420	\$440	
Registration + 50-Amp Electric <sup>2</sup>	\$540	\$560	
RV with 1 Person – Deduct \$20	-\$ 20	-\$ 20	
Each Additional Guest (complete info above)	\$ 20	\$ 20	
Passport – 2 People (no overnight parking)	\$185	\$205	
Passport – 1 Person (no overnight parking)	\$165	\$185	
Ladies' Luncheon – Thurs., 8/25, 11:30 a.m. <sup>3</sup>	\$ 15	\$ 15	
Magic Mile Walk/Run – Fri., 8/26, 8 a.m. <sup>4</sup>	\$ 10	\$ 10	
International Quilt Museum Tour – Fri., 8/26, 11:30 a.m. - 3:30 p.m.	\$ 45	\$ 45	
Museum of American Speed Tour – Thurs., 8/25, 11:30 a.m. - 4:00 p.m.	\$ 48	\$ 48	
<b>TOTAL AMOUNT DUE</b>			

<sup>1</sup> 6 a.m. to 11 p.m. Generator, No Generator, Full Generator | <sup>2</sup> Includes registration and camping for pilot and copilot | <sup>3</sup> Turkey cranberry wrap with cut fruit, drink, and dessert | <sup>4</sup> Proceeds to chosen activity charity

## PAYMENT INFORMATION

To pay by credit card, please call 800-543-3622.

All major credit cards accepted. Make checks and money orders payable to Family Motor Coaching, Inc. in U.S. funds.

## PERSONAL INFORMATION

Permanent changes to membership files cannot be made from this form.

MEMBER # \_\_\_\_\_ PILOT FIRST NAME \_\_\_\_\_ PILOT LAST NAME \_\_\_\_\_

CO-PILOT FIRST NAME \_\_\_\_\_ CO-PILOT LAST NAME \_\_\_\_\_

ADDRESS (Confirmation packet and credentials will be sent here.) \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROVINCE \_\_\_\_\_ ZIP/POSTAL CODE \_\_\_\_\_

AREA CODE/HOME PHONE \_\_\_\_\_ AREA CODE/CELL PHONE \_\_\_\_\_

### EMAIL ADDRESS (REQUIRED)\*

RV MANUFACTURER \_\_\_\_\_ RV LENGTH \_\_\_\_\_

I am/we are First Time Attendee(s) **8-22-22 Arrival**

### GUESTS

Immediate family and those under 18 years old are free. Those 18 and older who are not immediate family are \$20 each.

GUEST NAME \_\_\_\_\_ AGE \_\_\_\_\_

GUEST NAME \_\_\_\_\_ AGE \_\_\_\_\_

### VOLUNTEER OPPORTUNITIES

See reverse for details and options.

### BECOME A MENTOR

I would like to be a mentor

### \*EMAIL ADDRESS

You agree to allow FMCA to contact you at this email address with convention-related communications.

### I/WE OWN A

Motorhome  Trailer  Fifth-Wheel

### CONFIRMATION & PARKING CREDENTIALS

Parking credentials will be mailed to the mailing address provided, unless you ask to have them held at Will Call.

Hold credentials at Will Call

### PLEASE INDICATE YOUR PARKING PREFERENCE

See reverse for descriptions

- General (Generators 6AM-11PM)
- Electric
- Full Generator
- No Generator
- External Generator (6AM-11PM)
- External Full Generator
- Governing Board – 8/22 Arrival
- PNO/Committee
- Disabled Parking Needed<sup>‡</sup>

<sup>‡</sup> A current state-issued disability placard must be visible upon arrival.

### CANCELLATION POLICY

Refunds for this convention will be made only upon written request (cancel@fmca.com). Cancellations made by June 22, 2022, will receive a full refund minus \$25 handling fee. Cancellations made after June 22, 2022, but before August 24, 2022, will receive a full refund minus \$50 handling fee. Absolutely no refunds August 24, 2022, and after. Badges and confirmation materials must be returned to the FMCA home office before any refund is issued.

### COVID-19 NOTICE

An inherent risk of COVID-19 exposure exists in any public place where people gather. By attending this event you understand and assume all risk related to COVID-19 exposure. FMCA, its staff, officers, exhibitors, volunteers, members, service providers, and grounds personnel are not liable for any illness, injury, or death from COVID-19 related to your participation at this event.

### RETURN FORM TO

FMCA / Events Dept.  
8291 Clough Pike  
Cincinnati, OH 45244