

# Apple Blossom Time At GLAMARAMA 2019

JUNE 5-8, 2019 • Allegan County Fairgrounds • Allegan, Michigan

**4 NIGHTS OF CAMPING (JUNE 5, 6, 7 & 8)**  
with 50-Amp Power & Water or Limited 30-Amp Power & Water

3 Nights of Great Entertainment • Saturday Pancake and Sausage Breakfast  
Coffee Hour • Ice Cream Social • Picnic Lunch • Card Bingo • Ladies' Tea (Additional Fee)  
Volunteer Dinner • Golf Outing (Additional Fee) • All-Day Tour (Additional Fee)  
New RV Displays • Vendors • Book Exchange • Chapter Officer/Vendor Reception  
Each registered adult receives \$5 in Vendor Bucks  
Volunteers receive an additional \$5 Vendor Bucks plus free Tuesday camping

GOLF OUTING: Please email Dane Bailey at [thesingingauctioneer@msn.com](mailto:thesingingauctioneer@msn.com) if interested.

ALL-DAY WEDNESDAY TOUR: Please email Linda Murphy [murphyplilot@localnet.com](mailto:murphyplilot@localnet.com) if interested.

| Great Lakes Area Rally Registration Form   |         |             |                            |   | Permanent changes to membership files cannot be made from this form.   |   |                  |
|--|---------|-------------|----------------------------|---|--|---|------------------|
| Member Number:   |         | Last Name:  |                            | Pilot:  |  | Co-Pilot:   |                  |
| Address (If this address differs from your billing address, please call 800-543-3622):   |         |             |                            | City:   |  | State/Province:   | Zip/Postal Code: |
| Email:   |         |             | Telephone:                 |   |  | Cell Phone:   |                  |
| RV Make:   |         | RV License: |                            | RV Length:  | # Of Slides:   | <input type="radio"/> First Time at a GLAMARAMA Event                 |                  |
| 1. Guest/Child's Name/Age:   |         |             | 2. Guest/Child's Name/Age: |   |  | Hold at Will Call? <input type="radio"/> Yes <input type="radio"/> No |                  |
| Registration Category  | By 5/18 | After 5/18  | Qty.                       | Subtotal  | Disabled Parking?*   |   |                  |
| RV with 2 People – 50-Amp + Water  | \$280   | \$300       |                            | \$  | <input type="radio"/> Yes <input type="radio"/> No   |   |                  |
| RV with 2 People – 30-Amp + Water (Limited Qty.)   | \$280   | \$300       |                            | \$  | * State-issued authorization must be visible upon arrival to qualify.  |   |                  |
| RV with 1 Person Subtract  | -\$ 20  | -\$ 20      |                            | \$  | Early Arrival  |   |                  |
| Non-FMCA Members (Additional Fee)  | \$ 50   | \$ 50       |                            | \$  | <b>\$30</b> Cash Only<br>Payable upon arrival<br>Tuesday, June 4   |   |                  |
| FMCA Member with No RV (Passport) Each   | \$100   | \$100       |                            | \$  |  |   |                  |
| Additional Children & 1 Dependent Adult in RV  | FREE    | FREE        |                            | FREE  | Payment Information  |   |                  |
| Additional Adult in RV   | \$100   | \$100       |                            |   | Prices include meals, exhibits, ice cream social, and entertainment. Extras: Ladies' Tea, Golf Outing, and All-Day Wednesday Tour.                     |   |                  |
| Ladies' Tea – June 8 • 1 PM (Additional Fee)   | \$4     | \$4         |                            | \$  | Place Credit Card Registrations:<br><b>Online:</b> <a href="http://www.fmca.com">www.fmca.com</a><br><b>By Phone:</b> (800) 543-3622<br>(513) 474-3622 |   |                  |
| <b>Would You Like To Volunteer?</b>  |         |             |                            | <b>Total</b>  |  |   |                  |
| <input type="radio"/> Yes, I'd like to volunteer   |         |             |                            | <b>Rally Master</b>   |  |   |                  |
| If yes, where would you like to assist?<br>Info: Jim Koenig, <a href="mailto:koenig.jim@gmail.com">koenig.jim@gmail.com</a>  |         |             |                            | <b>Les Naylor</b><br><a href="mailto:lnaylor@fmca.com">lnaylor@fmca.com</a>         |  |   |                  |
| <b>Cancellations</b>   |         |             |                            | <b>Assistant Rally Master</b>   |  |   |                  |
| A \$25.00 cancellation fee will be deducted from ALL refunds. Refunds will be made if written request is received by May 11, 2019. Badges and confirmation material must be returned with cancellation. Refund requests received after May 11, 2019, will be handled on an individual basis. If approved, a voucher will be issued for the next rally. |         |             |                            | <b>Don Crawford</b><br><a href="mailto:dnkc@rogers.com">dnkc@rogers.com</a>         |  |   |                  |
|  |         |             |                            | <b>Vendor Information</b>   |  |   |                  |
|  |         |             |                            | <b>Bob Garcia</b><br><a href="mailto:vendorbob5@gmail.com">vendorbob5@gmail.com</a> |  |   |                  |

For the most current rally info go to <http://glamaramarally.blogspot.com>