



April 13, 2023

Dear Governing Board Members:

Subject: FMCA Review Council Election (2023-2025 term) SECOND REQUEST

In accordance with FMCA's Policies and Procedures, National Directors shall submit names of recommended candidates to be considered to serve on the FMCA Review Council. As stated in FMCA's Bylaws, the FMCA Review Council shall consist of five members whose term of service shall commence following the Annual Membership Meeting in odd-numbered years. As such, successful candidates shall be elected for a two-year term. Please note the following procedures:

- Submit nominations on the included form to the National Office no later than **APRIL 30, 2023**.
- Election by the Executive Board will be held at the first Executive Board meeting following the Annual Membership Meeting on August 26, 2023. The five individuals receiving the highest number of votes shall constitute the FMCA Review Council. The Chairman of the Review Council shall be the person receiving the highest number of votes.
- The election results will be announced by mail.

If you have a prospective candidate and feel you need more information as to what the position entails, consider reviewing FMCA's Bylaws, and Policies and Procedures, on FMCA.com under Documents and Forms – FMCA Documents. If you have any questions, please contact <u>chapters@fmca.com</u>, or call the Chapter Services Department at the National Office at 513-474-3622 or 800-543-3622.

Sincerely,

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Chris Smith Chief Executive Officer

Attachments: Guidelines and Format of Candidate's Resume Nomination and Consent Form

cc: Chapter Presidents Chapter Alternate National Directors

References:

P&P #1002, Constitution, Bylaws, and Member Code of Ethics Enforcement P&P #4010, FMCA Review Council Responsibilities Bylaws Article XIV – FMCA Review Council



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513-474-2332 fax



## FMCA REVIEW COUNCIL NOMINATION AND CONSENT FORM

(please print)

A nomination may be submitted separately without the completed candidate consent section below. The nominee is required to submit a resume and signed consent by the deadline date.

## **CANDIDATE CONSENT TO SERVE**

I hereby accept the nomination of an FMCA Review Council member for a two-year term, and if elected, will perform the duties, and accept the responsibilities of the council to the best of my ability. I agree to abide by the FMCA Constitution, National Bylaws and Policies and Procedures. I am submitting a resume of my Family Motor Coach Association background that shows activities similar to those of the FMCA Review Council's activities and am attesting to the accuracy of this resume.

Candidate's Name \_\_\_\_\_\_\_\_\_ Candidate's Signature \_\_\_\_\_\_\_ Street Address \_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_ State \_\_\_\_\_\_ Zip Code \_\_\_\_\_\_ Primary Phone (\_\_\_\_\_) \_\_\_\_\_\_ I cell I home Secondary Phone (\_\_\_\_\_) \_\_\_\_\_ I cell I home E-mail Address \_\_\_\_\_\_ SUBMIT FORM AND RESUME NO LATER THAN APRIL 30, 2023 I E-mail: chapters@fmca.com II Fax: 513-474-2332 I Mail: FMCA, Attn: Chapter Services 8291 Clough Pike, Cincinnati, OH 45244