

# FMCA'S 101<sup>ST</sup> INTERNATIONAL CONVENTION & RV EXPO

MARCH 26-29, 2020

## PIMA COUNTY FAIRGROUNDS

### TUCSON, ARIZONA

Seminars • Exhibits • RV Displays  
Coffee & Donuts • Games  
Ice Cream Social • Entertainment

#### VOLUNTEER OPPORTUNITIES

See reverse for details and options.

#### BECOME A MENTOR

I would like to be a mentor

#### PERSONAL INFORMATION

Permanent changes to membership files cannot be made from this form.

MEMBER # \_\_\_\_\_ LAST NAME \_\_\_\_\_

PILOT FIRST NAME \_\_\_\_\_ CO-PILOT FIRST NAME \_\_\_\_\_

ADDRESS (Confirmation packet and credentials will be sent here.) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

AREA CODE/HOME PHONE \_\_\_\_\_ AREA CODE/CELL PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_  I am/we are First Time Attendee(s)

RV MAKE & MODEL \_\_\_\_\_

LICENSE NUMBER \_\_\_\_\_ STATE \_\_\_\_\_ RV LENGTH \_\_\_\_\_ RV WIDTH WITH SLIDES EXTENDED \_\_\_\_\_

I/we own a:  Motorhome  Trailer/Fifth-Wheel

#### GUESTS

Guests 18 years and younger and/or immediate family are free, others are \$20 each.

GUEST NAME \_\_\_\_\_ AGE \_\_\_\_\_

GUEST NAME \_\_\_\_\_ AGE \_\_\_\_\_

#### CONFIRMATION & PARKING CREDENTIALS

Parking credentials will be mailed to the mailing address provided, unless you request to have them held at Will Call for pickup.

- Mail my confirmation paperwork  
 Hold parking credentials at Will Call

#### REGISTRATION FEES

See reverse side for parking descriptions, mailing procedures, parking procedures, and additional volunteer information.

|  | EARLY BIRD RECEIVED BY 1-22-20 | RECEIVED AFTER 1-22-20 | AMOUNT DUE |
|--|--------------------------------|------------------------|------------|
| Registration + Dry Camping (credit card)                   | \$225                          | \$245                  |            |
| Registration + Dry Camping (check/cash discount)           | \$215                          | \$235                  |            |
| RV with 1 Person Deduct \$20                               | -\$ 20                         | -\$ 20                 |            |
| Each Additional Guest* (complete info above)               | \$ 20                          | \$ 20                  |            |
| 30-Amp Electric (additional fee required)                  | +\$195                         | +\$195                 |            |
| 30-Amp Full (limited availability/additional fee required) | +\$300                         | +\$300                 |            |
| 50-Amp Electric (additional fee required)                  | +\$315                         | +\$315                 |            |
| 50-Amp Full (limited availability/additional fee required) | +\$450                         | +\$450                 |            |
| Passport – 2 People (no overnight parking)                 | \$175                          | \$205                  |            |
| Ladies' Luncheon – Friday, 3/27, 11:30 am                  | \$ 15                          | \$ 15                  |            |
| Payment Plan† (credit card only)                           | HALF DUE                       | N/A                    |            |
| <b>TOTAL AMOUNT DUE</b>                                    |                                |                        |            |

\* Not available with Passport Registrations † See reverse for details

#### PLEASE INDICATE YOUR PARKING PREFERENCE

See reverse for descriptions

- General  
 Electric  
 Full Generator  
 No Generator  
 External Generator  
 PNO/Committee  
 Disabled Parking Needed<sup>‡</sup>

<sup>‡</sup> A current state-issued disability placard must be visible upon arrival.

#### CANCELLATION POLICY

Refunds for this convention will be made only upon written request (cancel@fmca.com). Cancellations made by January 10, 2020, will receive a full refund minus \$25 handling fee. Cancellations made after January 10, 2020, but before March 26, 2020, will receive a full refund minus \$50 handling fee. Absolutely no refunds March 26, 2020, and after. Badges and confirmation materials must be returned to the FMCA home office before any refund is issued.

#### PAYMENT INFORMATION

To pay by credit card please call 800-543-3622. All major credit cards accepted. Make checks and money orders payable to Family Motor Coaching, Inc. in U.S. funds.

#### RETURN COMPLETED FORM TO

FMCA/Events Dept.  
8291 Clough Pike  
Cincinnati, OH 45244

#### AFTER MARCH 18, 2020, REGISTRATIONS WILL ONLY BE TAKEN ON SITE.

The Arrival Area and Will Call in Tucson will open on Monday, March 23, 2020, at 8 a.m.

REGISTER BY Online [www.fmca.com](http://www.fmca.com) • Mail • Phone 800-543-3622 | 513-474-3622

## PARKING AREA DESCRIPTIONS

**General Parking** – Use of factory-installed generator permitted from 6 a.m. to 11 p.m.

**Electric Parking** – Electric (30-amp or 50-amp) will be available at your parking space on the date indicated on your "Date of Entry" card. Electric will be turned off on Monday, March 30, at 9 a.m.

**Full Generator** – Factory-installed generator use permitted 24 hours a day.

**No Generator** – Generator use not permitted. Space is limited.

**External Generator** – Use of a portable generator placed outside of the RV.

**Disabled Parking** – For those with qualifying medical needs. Space is limited and will be assigned on a first-come, first-served basis. A state-issued disability credential must be visible upon arrival.

**Passport And Public Gate Car Parking** – No overnight parking on event site property. Passport and Public Gate RVs cannot be accommodated at the grounds. The Passport and Public Gate car parking lot will be open from 8 a.m. to 10 p.m., March 25 through 29, 2020.

## FMCA PAYMENT PLAN

The FMCA Payment Plan is available for those who register by credit card. This plan allows registrants to pay half of the total registration cost upon initial registration, with the balance charged at a later date. For those who elect to use the Payment Plan for the Tucson convention, the remaining balance will be charged on January 21, 2020.

## MOBILITY CART/GOLF CART INSURANCE & USE

Attendees must have valid insurance on personal mobility carts and/or golf carts. All golf carts must have operating headlights if used before sunrise or after sunset. The speed limit for all vehicles in the activity areas is 5 mph.

## VOLUNTEERS

Volunteers will be parked in the volunteer parking area, and electric (if purchased) will be available at your site on the day indicated on your "Date of Entry" card. If you are a volunteer and wish to park in another parking area, FMCA does not guarantee that the electricity in that lot will be available on the date you arrive.

## VOLUNTEER OPPORTUNITIES

There are numerous volunteer opportunities for attendees. Please indicate which interest you by filling in the circle(s). Early arrival is required for most volunteer opportunities. For more information visit [FMCA.com](http://FMCA.com). **Select one.**

### PILOT

- Activity Carts
- FMCA Store
- Information
- Parking\*
- Security
- Seminars
- Trams

### CO-PILOT

- Activity Carts
- FMCA Store
- Information
- Parking\*
- Security
- Seminars
- Trams

\*Requires March 21, 2020, arrival

## MAILING AND PARKING PROCEDURES FOR ALL PARKING AREAS

All registered guests must display the parking and "Date of Entry" credentials in the motorhome or towing vehicle windshield in order to facilitate your entry onto the grounds.

FMCA will begin mailing the credentials as soon as January 29, 2020. Please provide a valid mailing address or you can choose to have your packet held at Will Call. Registrations received after March 12, 2020, will automatically be held at Will Call.

Those who choose to have their credentials held at Will Call will be emailed directions, pickup instructions, and a Will Call placard to be printed and affixed to the windshield. Will Call hours will be 8 a.m. to 5 p.m., Monday, March 23, through Thursday, March 26, in the Arrival Area.

## ARRIVAL AREA

The Arrival Area will be open 8 a.m. to 5 p.m. Monday, March 23, through Thursday, March 26.

## PARKING

Parking will be located at the Pima County Fairgrounds. Each RV will be parked with the assistance of a parking team member, no exceptions. Parking hours will be from 8 a.m. to 5 p.m. All parking will be at the discretion of the parkers.

Registered family members will be assigned a parking date of Tuesday, Wednesday, or Thursday, March 24, 25, or 26, 2020. Families are requested to arrive on the date stated on their "Date of Entry" card. When registering, please advise if you cannot arrive on one of the assigned parking dates.

## PARKING TOGETHER

If you would like to park with family or friends, you must register for the same type of parking and have the same "Date of Entry." You must arrive together or wait in the Arrival Area until all parties have arrived to be parked.

## CARAVANS

Groups of 10 or more RVs wishing to park together must register as a caravan with FMCA's Events Department by February 27, 2020. Please have the designated caravan leader call (800) 543-3622 to make the reservation. Contact information, the number of RVs, and the type of parking will be needed at the time of the call. To park together, RVs in the caravan must register for the same type of parking.

## EARLY ARRIVALS

If you arrive prior to your "Date of Entry," dry camping will be available in the Arrival Area starting Monday, March 23, at no charge. If you arrive early and would like to be parked in your final parking site (during scheduled parking hours), you will pay an additional \$30 per night (payable on-site; cash or check).

## TRAM SERVICE

Tram service to all parking areas will be available beginning Wednesday, March 25. Limited tram service will be available on Monday, March 23, and Tuesday, March 24, for volunteers.

## DEPARTURE

Departure is on Monday, March 30, 2020. Electric service will be disconnected at 9 a.m. Everyone is to leave the grounds by noon.